

**NEW YORK STATE EMT-B ORIGINAL CURRICULUM  
BUREAU OF EMERGENCY MEDICAL SERVICES**

**Course Sponsor:** Suffolk County EMS Division  
**Location:** Suffolk County EMS Academy  
**Textbook Used:** AAOS 12th Edition

**Medical Director:** Dr. Jason Winslow  
**Instructor:** Michael Sasuk **CIC #:** 9792  
**Pre/Co-requisites:** NIMS 100, 700 & HazMat Awareness

| Date/Day                  | Time             | SCEMS Session | Hours | Chapter(s)  | Topic(s)  | Time                        | Method  |
|---------------------------|------------------|---------------|-------|-------------|---|-----------------------------|---|
| Monday<br>6/15/26         | 0900-1200        | <b>C-0</b>    | 3     |             | Registration, Course Introduction, ID Photos, Rules and Regulations, Overview of Course Content                         |                             | Suffolk County EMS Division Staff and CIC                       |
| Monday<br>6/15/26         | 1230-1530        | <b>C-1</b>    | 3     | 1           | Introduction to Emergency Medical Care<br>EMS Systems/ Research / History of EMS<br><b>Agency Verification Form Due</b> | 2 hrs.<br>1 hr.             | CIC<br>Ch. 1 ppt./DVD   |
| Tuesday<br>6/16/26        | 0900-1200        | <b>C-2</b>    | 3     | 2           | Blood Borne Pathogens<br>Work Force Safety and Wellness   | 1 hr.<br>2 hrs.             | CIC<br>DVD<br>Ch. 2 ppt.  |
| Tuesday<br>6/16/26        | 1230-1530        | <b>C-3</b>    | 3     | 3           | Medical / Legal and Ethical Issues<br>HIPPA Video   | 2 hrs.<br>1 hr.             | CIC<br>Ch. 3 ppt.<br>DVD  |
| Wednesday<br>6/17/26      | 0900-1200        | <b>C-4</b>    | 3     | 6           | The Human Body<br>A&P   | 3 hrs.                      | CIC<br>Ch. 6 ppt.   |
| Wednesday<br>6/17/26      | 1230-1530        | <b>C-5</b>    | 3     | 5<br>7<br>4 | Medical Terminology<br>Life Span Development<br>Communications and Documentation  | 0.5 hr.<br>1 hr.<br>1.5 hr. | CIC<br>Ch. 5 ppt.<br>Ch. 7 ppt.<br>Ch. 4 ppt.                   |
| Thursday<br>6/18/26       | 0900-1200        | <b>C-6</b>    | 3     | 8           | Lifting and Moving Patients<br><b>Lifting and Moving Practical Skills Lab</b>   | 1<br>2                      | CIC and Staff Labs<br>Ch. 8 ppt.                                |
| Thursday<br>6/18/26       | 1230-1530        | <b>C-7</b>    | 3     | 4           | <b>Documentation and Communication Lab</b><br><b>Section 1 Written Exam</b><br><b>NIMS 100/700 &amp; HazMat Due</b>     | 2 hrs.<br>1 hr.             | CIC<br>Ch. 4 Documentation Case/Exam                            |
| Monday<br>6/22/26         | 0900-1200        | <b>C-8</b>    | 3     | 11          | Airway – Lecture  | 3 hrs.                      | CIC<br>Ch. 11 ppt.  |
| <b>Monday</b><br>6/22/26  | <b>1230-1630</b> | <b>C-9</b>    | 4     | 11          | Airway – Lecture<br>Ventilation – Lecture<br><b>Airway Practical Skills</b>   | 1 hr.<br>1 hr.<br>2 hrs.    | CIC and Staff<br>Ch. 11 ppt.<br>Ch. 11 ppt.                     |
| <b>Tuesday</b><br>6/23/26 | <b>0900-1300</b> | <b>C-10</b>   | 4     | 11          | <b>Airway Practical Skills</b><br><b>Section 3 Written Exam</b>   | 3 hrs.<br>1 hr.             | CIC and Staff Labs<br>Exam                                      |
| Tuesday<br>6/23/26        | 1330-1630        | <b>C-11</b>   | 3     | 13          | Shock   | 3 hrs.                      | CIC<br>Ch. 13 ppt.  |
| Wednesday<br>6/24/26      | 0900-1200        | <b>C-12</b>   | 3     | 14          | <b>BLS Resuscitation</b>  | 3 hrs.                      | CIC<br>Ch. 14 ppt., AHA DVD                                     |
| Wednesday<br>6/24/26      | 1230-1530        | <b>C-13</b>   | 3     | 14          | <b>BLS Resuscitation / AHA Skills + Exam</b>  | 3 hrs.                      | CIC and Staff Labs<br>AHA DVD<br>CPR Test & Skills Sheets, Exam |
| Thursday<br>6/25/26       | 0900-1200        | <b>C-14</b>   | 3     | 13, 14      | <b>Practical Skills – AED / BVM</b><br><b>Section 5 Written Exam</b>  | 2 hrs.<br>1 hr.             | CIC and Staff Labs<br>Exam                                      |
| Thursday<br>6/25/26       | 1230-1530        | <b>C-15</b>   | 3     | 10          | Patient Assessment – Lecture<br>Scene Size Up / Primary Assessment Vitals   | 3 hrs.                      | CIC<br>Ch. 10 ppt.  |
| Monday<br>6/29/26         | 0900-1200        | <b>C-16</b>   | 3     | 10          | <b>Patient Assessment Lab</b>   | 3 hrs.                      | CIC and Staff Labs  |
| Monday<br>6/29/26         | 1230-1530        | <b>C-17</b>   | 3     | 10          | Patient Assessment Lecture<br>History Taking, Secondary Assessment<br>Monitoring Devices                                | 2.5 hrs.<br>0.5 hr.         | CIC<br>Ch. 10 ppt.  |
| Tuesday<br>6/30/26        | 0900-1200        | <b>C-18</b>   | 3     | 10          | <b>Patient Assessment Lab</b>   | 3 hrs.                      | CIC and Staff Labs  |
| Tuesday<br>6/30/26        | 1230-1530        | <b>C-19</b>   | 3     | 10          | Patient Assessment – Lecture<br>Ongoing “Putting it all together”   | 3 hrs.                      | CIC<br>Ch. 10 ppt.  |
| Wednesday<br>7/1/26       | 0900-1200        | <b>C-20</b>   | 3     | 10          | <b>Patient Assessment Lab</b><br><b>Section 2 Written Exam</b><br><b>EMS2 Form Due</b>                                  | 2 hrs.<br>1 hr.             | CIC and Staff Labs<br>Exam                                      |
| Wednesday<br>7/1/26       | 1230-1530        | <b>C-21</b>   | 3     | 16          | Respiratory Emergencies / Nebulizer   | 3 hrs.                      | CIC<br>Ch. 16 ppt.  |
| Monday<br>7/6/26          | 0900-1200        | <b>C-22</b>   | 3     | 17          | Cardiovascular / ASA / NTG  | 3 hrs.                      | CIC<br>Ch. 17 ppt.  |

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|----------------------------|------------------|---------------|----------|----------------|---|------------------------------|---|
| Monday<br>7/6/26           | 1230-1530        | <b>C-23</b>   | 3        | 17<br>18       | Cardiovascular Emergencies<br>Neurological Emergencies                                    | 1 hr.<br>2 hrs.              | CIC<br>Ch. 17 ppt.<br>Ch. 18 ppt.                           |
| Tuesday<br>7/7/26          | 0900-1200        | <b>C-24</b>   | 3        |                | <b>Practical Skills – Medical Assessment</b>  | <b>3 hrs.</b>                | CIC and Staff Labs  |
| Tuesday<br>7/7/26          | 1230-1530        | <b>C-25</b>   | 3        | 19             | Gastrointestinal (abdominal disorders) and<br>Urological Emergencies                      | 3 hrs.                       | CIC<br>Ch. 19 ppt.  |
| Wednesday<br>7/8/26        | 0900-1200        | <b>C-26</b>   | 3        | 20             | Endocrine Emergencies / Glucometry<br>Hematology  | 2 hrs.<br>1 hr.              | CIC<br>Ch. 20 ppt.  |
| Wednesday<br>7/8/26        | 1230-1530        | <b>C-27</b>   | 3        |                | <b>Practical Skills<br/>Medical Assessment</b>  | <b>3 hrs.</b>                | CIC and Staff Labs  |
| Thursday<br>7/9/26         | 0900-1200        | <b>C-28</b>   | 3        | 21             | Immunological / Epi-Pen / SEK<br>Non – Traumatic Musculoskeletal Disorders                | 2.5<br>hrs.<br>0.5 hr.       | CIC<br>Ch. 21 ppt.  |
| Thursday<br>7/9/26         | 1230-1530        | <b>C-29</b>   | 3        | 22             | Toxicology / IN Narcan<br>ENT- Diseases   | 2.5<br>hrs.<br>0.5 hr.       | CIC<br>Ch. 21 ppt.  |
| Monday<br>7/13/26          | 0900-1200        | <b>C-30</b>   | 3        | 23<br>24       | Psychiatric Emergencies<br>Gynecological Emergencies                                      | 1.5<br>hrs.<br>1.5<br>hrs.   | CIC<br>Ch. 23 ppt.<br>Ch. 24 ppt.                           |
| Monday<br>7/13/26          | 1230-1530        | <b>C-31</b>   | 3        |                | <b>Practical Skills:<br/>Medical Assessment</b>   | <b>3 hrs.</b>                | CIC and Staff Labs  |
| Tuesday<br>7/14/26         | 0900-1200        | <b>C-32</b>   | 3        | 12             | Pharmacology – Lecture<br>Lecture on Medications for the NYS BLS<br>Provider              | 2 hrs.<br>1 hr.              | CIC<br>Ch. 12 ppt.  |
| <b>Tuesday<br/>7/14/26</b> | <b>1230-1630</b> | <b>C-33</b>   | <b>4</b> | 12             | <b>Assisted Medications Lab<br/>Section 6 Written Exam<br/>(including Pharmacology 4)</b> | <b>2 hrs.<br/>2 hrs.</b>     | CIC and Staff Labs<br>Exam                                  |
| Wednesday<br>7/15/26       | 0900-1200        | <b>C-34</b>   | 3        | 26<br>27       | Bleeding &<br>Soft Tissue Injuries  | 1 hr.<br>2 hrs.              | CIC<br>Ch. 26 ppt.<br>Ch. 27 ppt.                           |
| Wednesday<br>7/15/26       | 1230-1530        | <b>C-35</b>   | 3        | 32<br>28       | Orthopedic<br>Injuries to Face and Neck   | 1.5<br>hrs.<br>1.5<br>hrs.   | CIC<br>Ch. 32 ppt.<br>Ch. 28 ppt.                           |
| Thursday<br>7/16/26        | 0900-1200        | <b>C-36</b>   | 3        |                | <b>Trauma Practical Skills Lab</b>  | <b>3 hrs.</b>                | CIC and Staff Labs  |
| Thursday<br>7/16/26        | 1230-1530        | <b>C-37</b>   | 3        | 29<br>30<br>31 | Injuries to Head and Spine<br>Chest Injuries<br>Abdominal and Genitourinary Injuries      | 1 hr.<br>1 hr.<br>1 hr.      | CIC<br>Ch. 29 ppt.<br>Ch. 30 ppt.<br>Ch. 31 ppt.            |
| Monday<br>7/20/26          | 0900-1200        | <b>C-38</b>   | 3        |                | <b>Trauma Practical Skills Lab</b>  | <b>3 hrs.</b>                | CIC and Staff Labs  |
| Monday<br>7/20/26          | 1230-1530        | <b>C-39</b>   | 3        | 33             | Environmental Emergencies<br>Special Considerations in Trauma<br>Multi-Trauma Patient     | 2 hrs.<br>0.5 hr.<br>0.5 hr. | CIC<br>Ch. 33 ppt.<br>Special Considerations Trauma<br>ppt. |
| Tuesday<br>7/21/26         | 0900-1200        | <b>C-40</b>   | 3        |                | <b>Trauma Practical Skills lab</b>  | <b>3 hrs.</b>                | CIC and Staff Labs  |
| <b>Tuesday<br/>7/21/26</b> | <b>1230-1630</b> | <b>C-41</b>   | <b>4</b> |                | <b>Trauma Practical Skill Lab<br/>Section 7 Written Exam</b>                              | <b>2 hrs.<br/>2 hrs.</b>     | CIC and Staff Labs<br>Exam                                  |
| Wednesday<br>7/22/26       | 0900-1200        | <b>C-42</b>   | 3        | 34             | Obstetrics<br>Neonatal  | 2 hrs.<br>1 hr.              | CIC<br>Ch. 34 ppt.<br>Ch. 34 ppt.                           |

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| Wednesday<br>7/22/26 | 1230-1630   | C-43          | 4     | 35         | Pediatrics<br><b>Clinical Time Due</b>                            | 4 hrs.                  | CIC<br>Ch. 35 ppt.                |
| Thursday<br>7/23/26  | 0900-1200   | C-44          | 3     | 35         | Pediatric Skills Lab<br>OB / Neonatal Practical Skills Lab        | 3 hrs.                  | CIC and Staff    Labs             |
| Thursday<br>7/23/26  | 1230-1530   | C-45          | 3     | 37<br>36   | Patients with Special Challenges<br>Geriatric Emergencies         | 1 hr.<br>2 hrs.         | CIC<br>Ch. 37 ppt.<br>Ch. 36 ppt. |
| Monday<br>7/27/26    | 0900-1200   | C-46          | 3     |            | Pediatric Skills lab<br>Section 8 Written Exam                    | 2 hrs.<br>1 hr.         | CIC and Staff    Labs<br>Exam     |
| Monday<br>7/27/26    | 1230-1530   | C-47          | 3     | 38<br>39   | Transport Operations / Vehicle Extrication /<br>Special Rescue    | 3 hrs.                  | CIC<br>Ch. 38 ppt.<br>Ch. 39ppt.  |
| Tuesday<br>7/28/26   | 0900-1200   | C-48          | 3     | 40<br>41   | MCI / Terrorism Response / Haz-Mat<br>Section 9 Written Exam      | 1 hr.<br>1 hr.<br>1 hr. | CIC<br>Ch. 40ppt.<br>Ch. 41 ppt.  |
| Tuesday<br>7/28/26   | 1230-1530   | C-49          | 3     |            | Course Final Exam   | 3 hrs.                  | CIC<br>Exam                       |
| Wednesday<br>7/29/26 | 0900-1300   | C-50          | 4     |            | Practical Skills Review<br>Mock Practical Exam                    | 4 hrs.                  | CIC and Staff    Labs             |
| Thursday<br>7/30/26  |             |               | 3     |            | Open Session for Weather Make Up                                  |                         |                                   |
| Thursday<br>7/30/26  |             |               | 3     |            | Open Session for Weather Make Up                                  |                         |                                   |
| 8/1/26<br>Saturday   | 9 am – 3 pm |               | 6     |            | NYS Practical Skills Exam<br>Practical Skills Sign Off Sheets Due |                         |                                   |
| 8/4/26<br>Tuesday    | 0900-1200   | C-51          | 3     |            | State Written Examination – Review                                |                         |                                   |
| Thursday<br>8/20/26  |             |               | 3     |            | END OF COURSE   |                         |                                   |

- NIMS 100, 700 & HazMat **due no later** than session C-7
- EMS 1 and 2 Form **due no later** than session C-20
- ADA Request due to NYS **no later than** 8 weeks prior to **END OF COURSE**
- 10 Hours Clinical Time due **no later than** 14 days prior to **NYS Practical Skills Exam**
- Registration for NYS Written Examination **no later than** 30 days after **END OF COURSE**

102 Didactic

56 Lab Hours

158 Total Hours

6 Hours Practical Final

3 Hours Written Exam

Total Hours = 177

\*Plus Additional Hours for Clinical Requirements

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| <b>Section Exams</b>   |
| <b>Labs – Staff Needed</b>   |
| Open date for a class that may be canceled due to weather or other emergency.  |
| NYS and Suffolk County Administrative Sessions   |
| Note: <ul style="list-style-type: none"> <li>• All lectures must have a post quiz of at least 10 questions.</li> <li>• Quizzes will not be counted towards the student’s exam average.</li> <li>• Students must pass all Section Exams and the Final Exam with grade of at least a 70%.</li> <li>• Any student who fails a Section Exam must be remediated by the CIC before they can take the retest exam and the CIC must contact Suffolk County EMS Division.</li> <li>• The CIC must forward the retest exam with answer key to the SC EMS Division prior to setting up the retest.</li> <li>• Retest must be given and passed by the student before they may start a new Section in class.</li> </ul> |